

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANDHRA EDUCATION SOCIETY DR. K. RAMESH BABU MEMIAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2774038
3	SCHOOL CODE (IF APPLICABLE)	27337
4	COMPLETE ADDRESS WITH PIN CODE	SEC-7, PUSHP VIHAR, NEW DELHI, SOUTH DELHI , DELHI - 110017
5	PRINCIPAL NAME	ASHWATHI KE
6	PRINCIPAL QUALIFICATION	M.SC B.ED
7	SCHOOL EMAIL ID	aes.pushpvihar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01129561007

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.andhraeducationsociety.com/listdetails.aspx?Cid=AFF23920">http://www.andhraeducationsociety.com/listdetails.aspx?Cid=AFF23920</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.andhraeducationsociety.com/listdetails.aspx?Cid=Cer23938">http://www.andhraeducationsociety.com/listdetails.aspx?Cid=Cer23938</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.andhraeducationsociety.com/listdetails.aspx?Cid=NOC23949">http://www.andhraeducationsociety.com/listdetails.aspx?Cid=NOC23949</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.andhraeducationsociety.com/listdetails.aspx?Cid=Aff23939">http://www.andhraeducationsociety.com/listdetails.aspx?Cid=Aff23939</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.andhraeducationsociety.com/listdetails.aspx?Cid=Bui23941">http://www.andhraeducationsociety.com/listdetails.aspx?Cid=Bui23941</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.andhraeducationsociety.com/listdetails.aspx?Cid=Fir23943">http://www.andhraeducationsociety.com/listdetails.aspx?Cid=Fir23943</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.andhraeducationsociety.com/listdetails.aspx?Cid=Aff23939">http://www.andhraeducationsociety.com/listdetails.aspx?Cid=Aff23939</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.andhraeducationsociety.com/listdetails.aspx?Cid=Wat23947">http://www.andhraeducationsociety.com/listdetails.aspx?Cid=Wat23947</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.andhraeducationsociety.com/listdetails.aspx?Cid=Fee23942">http://www.andhraeducationsociety.com/listdetails.aspx?Cid=Fee23942</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.andhraeducationsociety.com/listdetails.aspx?Cid=Ann23940">http://www.andhraeducationsociety.com/listdetails.aspx?Cid=Ann23940</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.andhraeducationsociety.com/listdetails.aspx?Cid=SMC23946">http://www.andhraeducationsociety.com/listdetails.aspx?Cid=SMC23946</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.andhraeducationsociety.com/listdetails.aspx?Cid=Par23945">http://www.andhraeducationsociety.com/listdetails.aspx?Cid=Par23945</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.andhraeducationsociety.com/listdetails.aspx?">http://www.andhraeducationsociety.com/listdetails.aspx?</a>

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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ASHWATHI KE
2	TOTAL NO. OF TEACHERS	27
	PGT	5
	TGT	11
	PRT	11
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	MRS.MEGHA TIWARI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	179	179	100	BOARD RESULT 2021-2022

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	92	92	100	BOARD RESULT 2021-2022

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8000

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 24
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 48
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/vrOf8YJ_tvg">https://youtu.be/vrOf8YJ_tvg</a>